IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re Patent Application of ARAKANE, T. et al.

Atty. Ref.: 2589-13

Serial No. 10/085,618

TC/A.U.: 2612

Filed: March 1, 2002

Examiner: L. Nguyen

For: MOBILE APPARATUS INCORPORATING A CAMERA HAVING A HAND

STRAP FITTING PART

December 20, 2005

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

<u>AMENDMENT</u>

In response to the supplemental office action dated September 20, 2005, please amend the subject patent application as follows.

Amendments to the Specification are shown on page 2.

Amendments to the Claims are reflected in the listing of claims beginning on page 3.

Remarks begin on page 6.

An Appendix including an amended Abstract follows page 9.

HE UNITED STATES PATENT AND TRADEMARK OFFICE In re Patent Application Atty Dkt. 2589-13 C# ARAKANE, T. et al. TC/A.U. 2612 Examiner: L. Nguyen Serial No. 10/085,618 March 1, 2002 Date: December 20, 2005 Filed: MOBILE APPARATUS INCORPORATING A CAMERA HAVING A HAND STRAP Title: FITTING PART Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Sir: RESPONSE/AMENDMENT/LETTER This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon. ☐ Correspondence Address Indication Form Attached. Fees are attached as calculated below: minus highest number Total effective claims after amendment x \$50.00 \$0.00 (1202)/\$0.00 (2202) \$ previously paid for 20 (at least 20) =minus highest number Independent claims after amendment \$0.00 (1201)/\$0.00 (2201) \$ previously paid for 3 (at least 3) =x \$200.00 If proper multiple dependent claims now added for first time, (ignore improper); add \$360.00 (1051)/\$180.00 (2051) \$ Petition is hereby made to extend the current due date so as to cover the filing date of this One Month Extension \$120.00 (1251)/\$60.00 (2251) paper and attachment(s) Two Month Extensions \$450.00 (1252)/\$225.00 (2252) Three Month Extensions \$1020.00 (1253/\$510.00 (2253) Four Month Extensions \$1590.00 (1254/\$795.00 (2254) Five Month Extensions \$2160.00 (1255/\$1080.00 (2255) \$ \$130.00 (1814)/\$65.00 (2814) Terminal disclaimer enclosed, add ☐ Statement filed herewith Applicant claims "small entity" status. \$180.00 (1806) \$ Rule 56 Information Disclosure Statement Filing Fee \$ \$40.00 (8021) Assignment Recording Fee \$ Other: 0.00 **TOTAL FEE ENCLOSED \$** The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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MJS:dbp

NIXON & VANDERHYE P.C.

By Atty: Michael J. Shea, Reg. No. 34,725

Signature: